

werkis pat / do. beren wænelessig
of me. pat ye fadir sente me / &
ye fadir pat sente me. he bar
witnessig of me. neþ ze herden
enet / his vois: neþ ze syzen his
liknesse / & ze han not his word
dibellig in zoi: for ze bileuen
not to hi whom he sente / seke ze
scripturis: in þe which ze ges
sen to haue euilastige luf / & þo
it ben pat beren witnessig of
me / & ze wolen not come to me:
pat ze haue luf / I take not cle
renesse of me: but I haue kno
wþ zoi þe han not þe lone of
god in zoi / I cam i þe name of
my fadir: & ze tooken not me /
if anop come in his owne name:
ze sthule vellejue hi / how moþ
ze bileue pat vellejue glorie ech
of opir: & ze seken not þe glorie
pat is of god aloone: nyle ze ges
se þe I am to acuse zoi auentis
þe fadir / it is moyses pat acu
sþ zoi: in who ze hope / for if ze
bileuete to moyses: þanetir ze
sthulen bileue also to me / for he
wzoot of me / but if ze bileue not
to his letris: how sthule ze bi
leue to my wordis. // c. vi

Afir þes pigis ihe wen
te ouer þe see of galile:
pat is tiberias / & a gre
et mltitude sthude hi: for þe
syzen þe tokenes þe dide on
hem pat werē sþke / þfore ihe
wente into an hil: & lat þe wþ
hile diltipis / & þe pass was ful
mþ: a feente day of þe ieris /
þfore wane ihe hadde luf vp his
þzen: & hadde seþn pat a greet
mltitude cam to hi: he seþ to
filip / wher of sthulen we bþe

loones: þe þes me etc. / but he sei
de þis pig: tēþige hi / for he wþ
te what he was to do / filip an
swerde to hi / þe loones of tiberias
sthidid pens. sthilen not to he:
þe ch man take a luf what / don
of hile diltipis andren þe bzo
þir of symon petre: seþ to hi /
a child is here pat hay fyne bar
ly loones & tiberias sthidis / but
what ben þese among so manje
þfore ihe seþ / make hem sitte to
þe mete / & þwas moche þep in
þe place / and so men lauten to
þe mete as fyne þoulend in nou
bre / and ihe took fyne loones /
& whie he hadde do þankis: he
depar tite to me pat saken
to þe mete / & also of þe sthidis:
as moche as þe wolden / & whie
þe weren sthid: he seide to hile
diltipis / gader ze þe relis pat
ben left: & þe peristhe not: & þe
þe gaderde & filleten twelf cō
þyns of relife of þe fyne barly
loones & tiberias sthidis: pat seþe
to hem pat hadde etu / þfore þe
me whie þe hadden seþn þe sig
ne pat he hadde don: seide / for þe
is verily þe pfecte pat is to co
me in to þe world / and whie ihe
hadde knouþ: þe þe were to co
me to take hi & make hi pig /
he sthuloone eft into an hil: &
whie euentid was comu: hile
diltipis wente don to þe see: &
þe wente vp into a boot: & þe
camē on þe see to casarnai: &
derknessis weren mad þane:
& ihe was not come to he: & for
a greet wynd blew: þe see roos
up / þfore whie þe hadden ro
wid as fyne & tiberias sthidis

sis or patty: þe seþn ihe wale
ge on þe see: & to be nþ: þe boot
and þe diltipis: & he seide to hem
I am: nyle ze drete / þfore þe
wold take hi to þe boot: & anco
þe boot was at þe lond: to which
þe wenten. **A**n petop day þe
peple / stood on þe lee sy: þe
was noon opir boot þe but con
and pat ihe entide not wþ hi
se diltipis into þe boot: but hi
se diltipis aloone wente / but
oper bootis came fro tiberias:
bisthis þe place wher þe hadde
etu breed: & diden þankis to
god / þfore whie þe peple hadde
seþn: þe ihe was not þe: neþ
hile diltipis: þe wenten up in
to bootis: & came to casarnai
seþige ihe / and whie þe hadde
fondu hi ouer þe lee: þe seiden
to hi / raby how come þou hider:
ihe anwerde to hem & seide / tren
li treuli / I seide to zoi: ze seþe me
not for ze syzen þe myrakis: but
for þe eten of loones & were fil
led / worche not mete pat þe
chþ: but pat dibellþ into euil
tuge luf / which mete mams lone
sthal zme to zoi / for god þe fadir
hay markid hi / þe fore þe seide
to hi / what sthulen we do: þe we
worche þe werkis of god: ihe an
swerde: & seide to þe / þis is þe werk
of god: þe bileue to hi: who he
seute / þfore þe seide to hi / what
tokene þane dult þou: pat we
seþn & bileue to þe: what worcht
þou / þou fadris eeten mams in
desert: as it is writu he zaf to
hem breed: fro heuene to ete: þe
fore ihe seþ to þe / trenli trenli
þe seþ to zoi: moyses zaf zoi not

breed fro heuene: but my fadir
zyner zoi uery breed fro heuene
for it is uery breed pat comeþ
don fro heuene: & zyner luf to þe
world / þfore þe seiden to him / lord
þie zme us þis breed: & ihe seide
to þe / I am breed of luf / he pat
comeþ to me: sthal not hūgre:
he pat bileueþ in me: sthal neue
þu þe / but I seide to zoi / þe han
seþn me: & ze bileuete not. **A**ll
þing pat þe fadir zyner to me:
sthal come to me: & I sthal not ra
te hi out: pat comeþ to me / for
cam don fro heuene: not þe I do
my wille: but þe wille of þe fadir
seute me: & þis is þe wille of þe
fadir pat sente me / pat al þing
þe fadir zaf me: I lese nougt
of it: but azen reile it in þe laste
day: & þis is þe wille of my fadir
pat sente me / & ech mā pat seþ þe
lone & bileueþ in hi: haue euilast
tuge luf: & I sthal azen reile him
in þe laste day: þfore ieris gruc
chid of hi: for he hadde seid: I am
breed pat cam don fro heuene:
& þe seide / whie þis is not ihe þe
lone of ioseph: whos fadir: & mod
we han knouþ / how þane seþ þis:
þe cam don fro heuene: þfore
ihe anwerde: & seide to hem / nyle
ze grucche to gidre. **A**ll mā may
come to me: but if þe fadir pat
sente me draue hym: & I sthal
a zen reile hi in þe laste day: it is
writu in pfectis: and alle me sthu
len be able for to be tanzt of god:
ech mā þe herte of þe fadir: & hay
lerned: comeþ to me / not for any
mā hay seþn þe fadir: but þis pat
is of god hay seþn þe fadir: soþeli
loþe: I seþe to zoi: he pat bileueþ